



THE CHURCH OF THE GOOD SHEPHERD

The Seventeenth Sunday after Pentecost Holy Eucharist, Rite II

September 20, 2026, at 10:15 am



The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of holy communion. Those who are not baptized are invited to come forward during communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of baptism, please talk to a priest.

FAMILY ROOM

While all children are always welcome in the Sanctuary, families are also welcome to use the Parlor (to the right as you exit the Sanctuary) which has toys and room to move around as well as a livestream of the service.

CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, September through May. Classes include **Shepherd Kids** for K-3rd grades, **Faith Explorers** for 4th-6th grades, **EYC** for youth in grades 7th-12th, and **Sunday Adult Forum** for adults.

ALTAR FLOWER MEMORIALS & DEDICATIONS

The flowers in the Sanctuary are given to the Glory of God.

STAFF DIRECTORY

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Senior Warden
John Dohn,
Junior Warden
Liz Leland, *Register*

Jennifer Budden
Linda Hoffman
Chris Hunt
Fred Jones
Susan Marshall

Peter Shanaghan
Charley Silver
Gail Smith
Peter Smith
John Hurley, *Treasurer*

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Prelude *Ancidetemi Pur*

Ascanio Mayone

Gathering Bell

Procession Hymn 527 *Singing songs of exultation*

Ton-y-botel

1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as

goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,

doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:

Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the

burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -

march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862) tr. Sabine Baring-Gould (1834-1924), alt. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

THE WORD OF GOD

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria Sung (S 280)

Robert Powell

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

First Lesson Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live." And the Lord said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.

People Thanks be to God.

Psalm 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the Lord and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

Second Lesson Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People Thanks be to God.

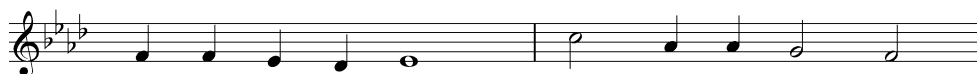
Gospel Hymn 541 *Come labor on* (v. 1-3,4)

Ora Labora



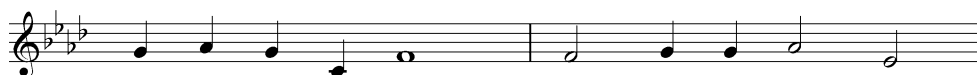
1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y

5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but

5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents

5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.

5 with the set - ting sun, "Ser - vants, well done."

The Gospel Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

The Nicene Creed

All We believe in one God; the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For all bishops and other ministers;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation. We pray especially for those added to our parish prayer list this week [_____].

The People may add their own petitions

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life,

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People And praise your Name for ever and ever.

Intercessor We pray for all who have died [especially _____], that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Intercessor We pray to you also for the forgiveness of our sins.

Silence may be kept.

All Have mercy upon us, most merciful Father; In your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements and Birthday & Anniversary Blessings

THE HOLY COMMUNION

Offertory Anthem *Christ the Vine*

Robert Powell

*Christ is the vine, and we the branches are.
Without him, we no fruit can bare.
For of ourselves, we cannot grow,
He must both power, and life bestow.*

*Lord, thou has chosen us that we
Should bear well-pleasing fruit to thee:
O make us fruitful to thy praise.
Preserve us from all barrenness.*

Presentation of the Gifts *Sung Doxology*

Old 100th

All Praise God from whom all blessings flow;
Praise him, all creatures here below.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord...

The Celebrant gives thanks for the wonders of this day.

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself...

The Celebrant gives thanks for God's steadfast love and saving acts through Christ.

...Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father...

The Celebrant asks God's blessing on this celebration and the gathered community.

..All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Fraction Anthem (S 163)

Robert Powell

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Invitation & Communion of the People

Communion Instructions:

To receive holy communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered it to you. Also, gluten-free communion is available, just ask the priest. As always, receiving communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest.

Communion Anthem *O Taste and See*

Ralph Vaughan Williams

*O taste and see how gracious the Lord is:
blessed is the man that trusteth in him.*

Communion Hymn 309 *O Food to pilgrims given*

O Welt ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from

2 O stream of love past tell - ing, O pur - est foun - tain,

3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

The Post-Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
 Amen.

The Blessing

The Celebrant gives the blessing.

All Amen.

Recessional Hymn 411 *O bless the Lord my soul (v. 1-5)*

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

The Dismissal

The Priest gives the dismissal.

People Thanks be to God.

Postlude *Prelude in F Major*

Franz Tunder

PARISH PRAYER LIST

For the special concerns of: Susan Norman, Bill Lackey, Lieke Skelton, Greg M., Jim Dooley, John Barth, Angel Hunt, Judy and Ray Caddell, Landra, Packy Daniels, Diane Stevens, Luke Margolis, Laura Hammer, Gene Hollifield, Richard Morris, Ricardo Cruz, Marlene Bekey, Mary Helman, Stephen Post, Elena Johnson, Joe St. Germain, Spencer Goldman, Jane and Kirk Taylor, Cora, Robert Harrison Reed, Rod McFadden, Alfonse Russiero, Barbara Burgess, Robert Grey, Heather Abrams, Michael Dubin, Susan Marshall, Cindy, Elizabeth Anderson, Marcia Brock, Susan Generazio, Gary Halstead, Jim Zernicke, Nancy Ehlke, Margaret Donahoe, Norris and Charlene Sisson, David Stiles, Doug Smith, Craig Dubishar, Alli Houseworth, Ann Grey, John Wires, Nim Mercado, Yoshiko Goto, Marion Cooney, Ric Pettit, Pete Larsen, Bill Schuiling, Ivey Virgil, Fran Vassalotti, Kate, Cory, Jason, Sherry Cable, Christian Cancino, David Jones, Steve Goldman, Max Dale, David L., Bob and Chepi DiCalogero, Christy Brown, Gabriel Neagle, Maryann Stinson, Elaine Sasser, Jason Hartman, Anna Jones, Evangeline, Ida Portland, Steve and Diane Gaiser, Joseph Nolan, Margaret McHugh, Kay Silver, Heather Bartee, Jenny Seguinot, Arline Easley, Sean, Lily, Pam and Doug Hawkins, Charlie Kemp, Lee McKenna, Anne Jackson, Helen Demestihis, David Chamberlain, Calvin Kraft, Nancy Biele, Maureen Murray, Barton Fox, Elizabeth Ames, Carol and Bill, Sharon Jones, Betty Laine, Rich Allen, Elva Crawford, Roy Jones, Elizabeth Helman, Monte Montgomery, Ann Johnston, Jana Allen, Christine Jouannet, Michael, Stacey Jolly, Toddy Fox, Catherine Mitchell, Emily Leanne Bucur, Scot Allen, Shannon Allen.

For the repose of the soul: Faye Barnes, William Peterson, Tolliver "Tolli" McGowan, Jennifer Addington.