



THE CHURCH OF THE GOOD SHEPHERD

Ninth Sunday after Pentecost
Holy Eucharist, Enriching Our Worship

July 26, 2026, at 10:15a



The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd, or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion. Those who are not baptized are invited to come forward during Communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of Baptism, please talk to a priest.

FAMILY ROOM

While all children are always welcome in the Sanctuary, families are also welcome to use the Parlor (to the right as you exit the Sanctuary) which has toys and room to move around as well as a livestream of the service.

CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, September through May. Classes include **Shepherd Kids** for K-3rd grades, **Faith Explorers** for 4th-6th grades, **EYC** for youth in grades 7th-12th, and **Sunday Adult Forum** for adults.

ALTAR FLOWER MEMORIALS & DEDICATIONS

The flowers in the Sanctuary are given to the Glory of God.

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John Dohn,
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Liz Leland, *Register*

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Susan Marshall

Peter Shanaghan
Charley Silver
Gail Smith
Peter Smith
John Hurley, *Treasurer*

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Holy Eucharist

July 26, 2026, at 10:15a

Prelude "Adagio" from Organ Sonata no. 3 in C minor op. 56

Alexandre Guilmant

Processional Hymn 388 *O worship the King, all glorious above!*

Hanover

1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

THE WORD OF GOD

Opening Acclamation and Opening Collect

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

People Amen.

Trisagion

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

First Lesson 1 Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 119:129-136

129 Your decrees are wonderful; *
therefore I obey them with all my heart.

130 When your word goes forth it gives light; *
it gives understanding to the simple.

131 I open my mouth and pant; *
I long for your commandments.

132 Turn to me in mercy, *
as you always do to those who love your Name.

- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears, *
because people do not keep your law.

Second Lesson Romans 8: 26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
People Thanks be to God.

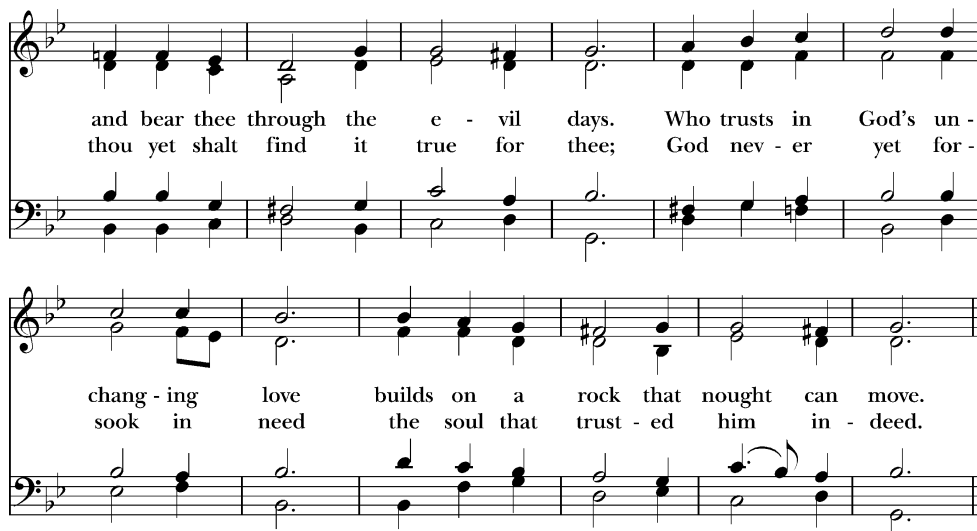
Gospel Hymn 635 *If thou but trust in God to guide thee*

Wer nur den lieber Gott

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



Gospel Matthew 13:31-33,44-52

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Reverend Redmond Self, Associate Rector

The Nicene Creed

All We believe in one God; the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy;

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy;

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit [, and those added to our parish prayer list this week, especially _____]; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy;

People Hear our prayer.

Intercessor We commend to your mercy all who have died [, especially _____]; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

People Hear our prayer.

Silence is kept, during which the People may add their own prayers.

The Celebrant adds a concluding Collect.

Confession & Absolution

Celebrant Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Announcements and Birthday & Anniversary Prayers

THE HOLY COMMUNION

Offertory

Prayer of St. Gregory

Alan Hovhaness
Ft. Glenn Turner, Trumpet

Presentation of the Gifts

All All things come of thee, O Lord.
And of thine own have we given thee. Amen. .

The Great Thanksgiving, Enriching our Worship Eucharistic Prayer I

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant We break this bread to share in the Body of Christ.

People We who are many are one body, because we all share in the one bread.

The Invitation & Communion of the People

The Celebrant gives the invitation to Communion and then the People may be seated.

Communion Instructions:

To receive Communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like Communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered to you. Also, gluten-free Communion is available, just ask the priest. As always, receiving Communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest. If you would like Communion brought to you in your pew, please inform an usher.

Communion Music Aria

Alexander Bean

Ft. Glenn Turner, trumpet

Communion Hymn 488 *Be thou my vision, O Lord of my heart*

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.



The Post-Communion Prayer

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant gives the blessing.

People Amen.

Recessional Hymn 615 "Thy Kingdom come!"

St. Flavian



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;
 1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.



The Dismissal

The Priest bids the dismissal.

People Thanks be to God.

Postlude *Frais et Gaillard*

Andrea Gabrieli

Musical Notes from Alex Bean

Today's instrumental pieces are all inspired in some manner by vocal song. Our prelude, "Adagio Molto" by Alexandre Guilmant (1837-1911), has the texture of a lyrical melody with a simple accompaniment. Although the wide span of the soaring melody line makes it difficult to sing, it would not be unimaginable to find this piece set with some text in 19th-century opera. Many of the hallmarks of 19th-century romantic writing occur in this piece, including extra chromatic notes and chords borrowed from the relative minor of the home key, and the key change from major to minor that occurs midway through the piece.

The Prayer of St. Gregory by Armenian-American composer Alan Hovhannes (1911-2000) is an extract from an opera by the composer that describes the early history of the Armenian Apostolic Church. The St. Gregory in this case is St. Gregory the Illuminator, who was the founder and is the patron saint of the Armenian Apostolic Church. In the context of the opera the prayer relates Gregory's suffering in prison at the hands of the pagan king of Armenia during the early proselytization of Christianity to that country. The music is chant-like with long flowing scales and uses scales taken from Armenian church music.

Our communion music and postlude are most alike. *Aria* is an original composition that takes the style of Renaissance music, such as the postlude, and renders it in a modernist harmonic and melodic framework. The melody does not fit into any scale used in Western Classical music. The technical term is that the melody is formed of fragments of an octatonic scale. Informally, this means that the melody has something of the sound of music from the Middle East or from Spain, both of which use similarly constructed scales. The piece uses much of the same kinds of ornamentation found in the postlude, *Frais et Gaillard* ("Fresh and sprightly"), by Andrea Gabrieli (1532-1585). The postlude is an almost verbatim setting of a song with quite raunchy lyrics, which shall not be printed here, by then contemporary composer Jacobus Clemens Non Papa (1510-1555). Gabrieli takes Clemens' song, copies all the basic notes verbatim, and then adds ornaments to make the piece more suited to the keyboard (by today's standards this would definitely be copyright infringement).

PARISH PRAYER LIST

For the special concerns of: Ted and Diane Stevens, Luke Margolis, Laura Hamner, Gene Hollifield, Richard Morris, Ricardo Cruz, Sam Conner Jr., Leah MacPhee, Marlene Bekey, Mary Helman, the Henderson, Pollard, Barker, and McGarry families, Stephen Post, Elena Johnson, Joe St. Germain, Spencer Goldman, Jane and Kirk Taylor, Cora, Robert Harrison Reed, Rod McFadden, Alfonse Russiero, Barbara Burgess, Robert Grey, Heather Abrams, Michael Dubin, Susan Marshall, Cindy, Ken, Elizabeth Anderson, Marcia Brock, Susan Generazio, Gary Halstead, Jim Zernicke, Nancy Ehlke, Margaret Donahoe, Norris and Charlene Sisson, David Stiles, Doug Smith, Craig Dubishar, Alli Houseworth, Ann Grey, John Wires, Ray and Judy Caddell, Nim Mercado, Rita Farris, Dorien, Linda Fox, the Allard, Barker, Jillson, Yoshiko Goto, Marion Cooney, Ric Pettit, Addie, Elijah, Pete Larsen, Bill Schuiling, Ivey Virgil, Fran Vassalotti, Kate, Cory, Jason, Sherry Cable, Christian Cancino, David Jones, Steve Goldman, Max Dale, David L., Bob and Chepi DiCalogero, Tom Allen, Christy Brown, Gabriel Neagle, Maryann Stinson, Elaine Sasser, Jason Hartman, Anna Jones, Evangeline, Ida Portland, Steve and Diane Gaiser, Joseph Nolan, Margaret McHugh, Kay Silver, Heather Bartee, Jenny Seguinot, Arline Easley, Sean, Lily, Pam and Doug Hawkins, Charlie Kemp, Lee McKenna, Anne Jackson, Helen Demestihis, Betty, David Chamberlain, Calvin Kraft, Nancy Biele, Maureen Murray, Linda, Barton Fox, Elizabeth Ames, Carol and Bill, Sharon Jones, Betty Laine, Rich Allen, Elva Crawford, Roy Jones, Elizabeth Helman, Monte Montgomery, Ann Johnston, Jana Allen, Christine Jouannet, Michael, Stacey Jolly, Toddy Fox, Catherine Mitchell, Emily Leanne Bucur, Scot Allen, Shannon Allen.

For the repose of the soul: Carleen Poole, Paul Hammack Jr.

For our service men and women serving their country both at home and abroad, especially Mark Jaskot, Ryan Brock, Brad Nye, William Edward, Gabriel Cassell, Scott Brock, Adam, Brendan Cantwell, Luke Scruby, Kyle Hamrock, Grace Hall Vlach, Mhairi Terra, Matt Allen, Michelle Miller, Kristine and Matt Hime, John Wildt, Christian Peter Grey, and Connor Miller.