



THE CHURCH OF THE GOOD SHEPHERD

Eighth Sunday after Pentecost
Holy Eucharist, Enriching Our Worship

July 19, 2026, at 10:15a



The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd, or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion. Those who are not baptized are invited to come forward during Communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of Baptism, please talk to a priest.

FAMILY ROOM

While all children are always welcome in the Sanctuary, families are also welcome to use the Parlor (to the right as you exit the Sanctuary) which has toys and room to move around as well as a livestream of the service.

CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, September through May. Classes include **Shepherd Kids** for K-3rd grades, **Faith Explorers** for 4th-6th grades, **EYC** for youth in grades 7th-12th, and **Sunday Adult Forum** for adults.

ALTAR FLOWER MEMORIALS & DEDICATIONS

The flowers in the Sanctuary are given to the Glory of God and in memory of Mary Lou Hind, mother of Paula Palmore.

STAFF DIRECTORY

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VESTRY

Fred Gibson,
Senior Warden
John Dohn,
Junior Warden
Liz Leland, *Registrar*

Jennifer Budden
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Chris Hunt
Fred Jones
Susan Marshall

Peter Shanaghan
Charley Silver
Gail Smith
Peter Smith
John Hurley, *Treasurer*

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Holy Eucharist

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Prelude *Ricercare Primo Tono*

Andrea Gabrieli

Processional Hymn 423 *Immortal, invisible, God only wise*

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
 Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr* 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

THE WORD OF GOD

Opening Acclamation and Opening Collect

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

People Amen.

Trisagion

Celebrant Holy God, Holy and Mighty, Holy Immortal One,

People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

First Lesson Isaiah 44:6-8

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 86:11-17

11 Teach me your way, O Lord, and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my life; *
they have not set you before their eyes.

15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

Second Lesson Romans 8: 12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People Thanks be to God.

Gospel Hymn 440 *Blessed Jesus, at thy word*

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Gospel Matthew 13:24-30,36-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Redmond Self, *Associate Rector*

The Nicene Creed

All We believe in one God; the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy;

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy;

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit [, especially those added to our parish prayer list this week, _____]; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy;

People Hear our prayer.

Intercessor We commend to your mercy all who have died [, especially _____]; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

People Hear our prayer.

Silence is kept, during which the People may add their own prayers.
The Celebrant adds a concluding Collect.

Confession & Absolution

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Announcements and Birthday & Anniversary Prayers

THE HOLY COMMUNION

Offertory

Pour ung plaisir

Andrea Gabrieli

Presentation of the Gifts

All All things come of thee, O Lord.
 And of thine own have we given thee. Amen. .

The Great Thanksgiving, Enriching our Worship Eucharistic Prayer I

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All Christ has died.
 Christ is risen.
 Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, because we all share in the one bread.

The Invitation & Communion of the People

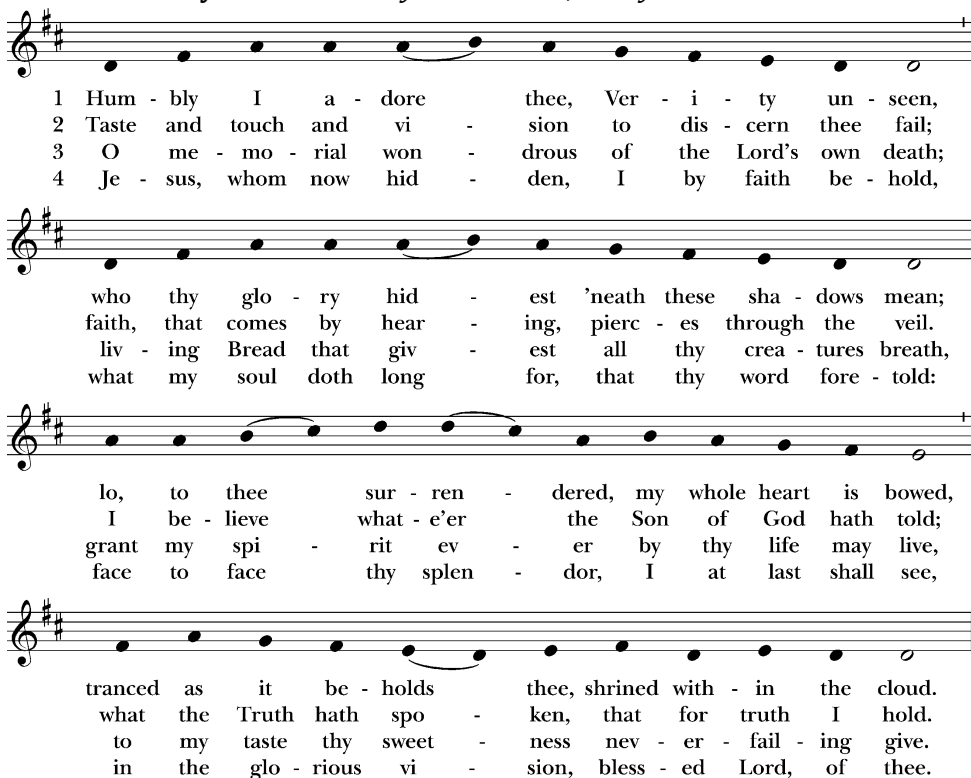
The Celebrant gives the invitation to Communion and then the People may be seated.

Communion Instructions:

To receive Communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like Communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered to you. Also, gluten-free Communion is available, just ask the priest. As always, receiving Communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest. If you would like Communion brought to you in your pew, please inform an usher.

Communion Hymn 314 Humbly I adore thee, Verity unseen

Adoro devote



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post-Communion Prayer

Celebrant Let us pray.
All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and

on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant gives the blessing.

People Amen.

Recessional Hymn 596 *Judge eternal, throned in splendor*

Komm, o komm du Geist des Lebens

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

The Dismissal

The Priest bids the dismissal.

People Thanks be to God.

Postlude

Komm, o komm du Geist des Lebens

Alexander Bean

Musical Notes from Alex Bean

Our prelude and offertory are both pieces by Italian Renaissance composer Andrea Gabrieli (1533-1585). Our prelude, *Ricercar Primo Tono*, is a contrapuntal piece in the first church mode, which roughly corresponds to the scale formed by playing D to D on only the white notes of the piano. The main theme features a knocking rhythm, which would become characteristic of the Baroque Canzona. In addition to the usual statements of the theme in its original pitch and a fifth up, Gabrielli also presents the theme in augmentation, in which all the note values are exactly doubled. In a mark of good contrapuntal writing, he presents this theme simultaneously with its original version. *Pour ung Plaisir* (Pour un Plaisir in modern French) is a setting of a four-part song by then-contemporary composer Thomas Crequillon (1505-1557). The original song describes how the pleasures of this world always lead to ruin. Gabrielli's setting is cheerful, almost upbeat, with the fast ornamentation scales that characterize his writing

Komm o Komm du Geist des Lebens is an original composition setting the tune of our final hymn. The tune stuck with me because it sounds like it is in a minor key for the first two lines even though it is harmonized in major. This is because the melody emphasizes the third of the chord rather than the root, which gives the melody an unstable character. I took this idea and ran with it and composed a piece with a fair bit of harmonic drama. The piece is in the form of a chorale fantasy, meaning that it is contrapuntal, with each phrase of the hymn serving as a new point of imitation. About two-thirds through the piece the character changes from the relatively solemn 4/4 meter to a very fast and lilting triple meter.

PARISH PRAYER LIST

For the special concerns of: Gene Hollifield, Richard Morris, Ricardo Cruz, Sam Conner Jr., Jim Connally, Leah MacPhee, Marlene Bekey, Mary Helman, the Henderson, Pollard, Barker, and McGarry families, Stephen Post, Elena Johnson, Joe St. Germain, Spencer Goldman, Jane and Kirk Taylor, Cora, Robert Harrison Reed, Rod McFadden, Alfonse Russiero, Barbara Burgess, Robert Grey, Heather Abrams, Michael Dubin, Susan Marshall, Cindy, Ken, Elizabeth Anderson, Marcia Brock, Susan Generazio, Gary Halstead, Jim Zernicke, Carleen Poole, Nancy Ehlke, Margaret Donahoe, Norris and Charlene Sisson, David Stiles, Doug Smith, Craig Dubishar, Alli Houseworth, Ann Grey, Diane Stevens, John Wires, Ray and Judy Caddell, Nim Mercado, Rita Farris, Dorian, Linda Fox, the Allard, Barker, Jillson, Yoshiko Goto, Marion Cooney, Ric Pettit, Addie, Elijah, Pete Larsen, Ted Stevens, Bill Schuiling, Ivey Virgil, Fran Vassalotti, Kate, Cory, Jason, Sherry Cable, Christian Cancino, David Jones, Steve Goldman, Max Dale, David L., Bob and Chepi DiCalogero, Tom Allen, Christy Brown, Gabriel Neagle, Maryann Stinson, Elaine Sasser, Jason Hartman, Anna Jones, Evangeline, Ida Portland, Steve and Diane Gaiser, Joseph Nolan, Margaret McHugh, Kay Silver, Heather Bartee, Jenny Seguinot, Arline Easley, Sean, Lily, Pam and Doug Hawkins, Charlie Kemp, Lee McKenna, Anne Jackson, Helen Demestihis, Betty, David Chamberlain, Calvin Kraft, Nancy Biele, Maureen Murray, Linda, Barton Fox, Elizabeth Ames, Carol and Bill, Sharon Jones, Betty Laine, Rich Allen, Elva Crawford, Roy Jones, Elizabeth Helman, Monte Montgomery, Ann Johnston, Jana Allen, Christine Jouannet, Michael, Stacey Jolly, Toddy Fox, Catherine Mitchell, Emily Leanne Bucur, Scot Allen, Shannon Allen.

For the repose of the soul: Paul Hammack Jr., the Reverend Laura Cochran, Virginia Pollard, Jennifer Addington.

For our service men and women serving their country both at home and abroad, especially Mark Jaskot, Ryan Brock, Brad Nye, William Edward, Gabriel Cassell, Scott Brock, Adam, Brendan Cantwell, Luke Scruby, Kyle Hamrock, Grace Hall Vlach, Mhairi Terra, Matt Allen, Michelle Miller, Kristine and Matt Hime, John Wildt, Christian Peter Grey, and Connor Miller.