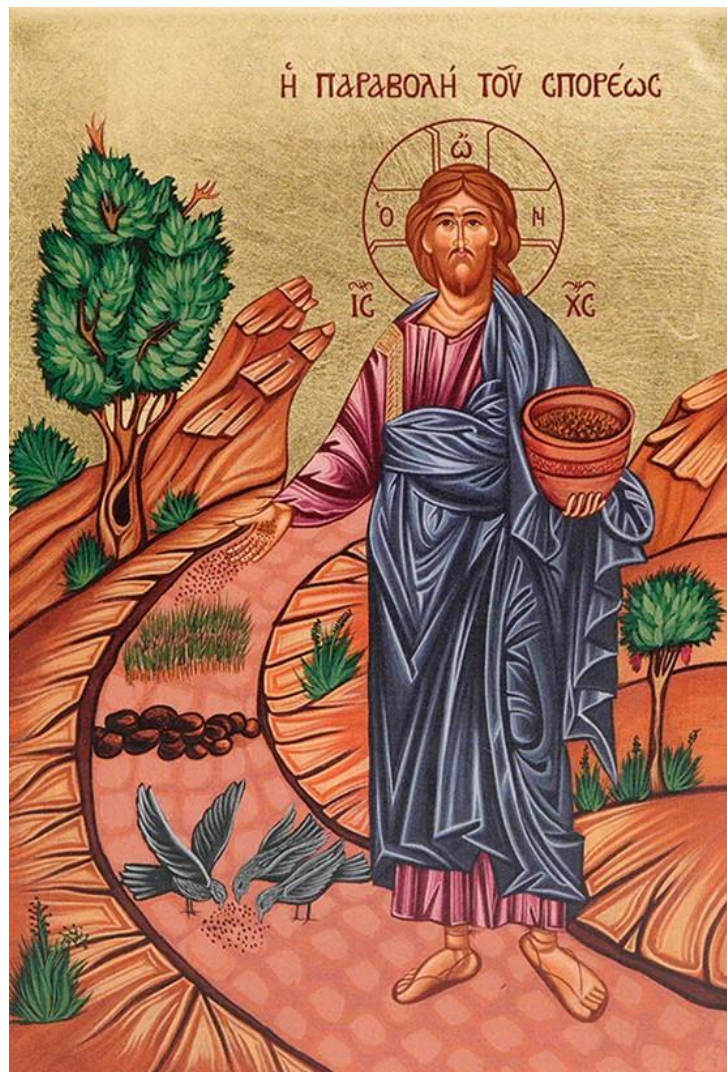




THE CHURCH OF THE GOOD SHEPHERD

Seventh Sunday after Pentecost Holy Eucharist, Enriching Our Worship

July 12, 2026, at 10:15a



The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd, or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion. Those who are not baptized are invited to come forward during Communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of Baptism, please talk to a priest.

FAMILY ROOM

While all children are always welcome in the Sanctuary, families are also welcome to use the Parlor (to the right as you exit the Sanctuary) which has toys and room to move around as well as a livestream of the service.

CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, September through May. Classes include **Shepherd Kids** for K-3rd grades, **Faith Explorers** for 4th-6th grades, **EYC** for youth in grades 7th-12th, and **Sunday Adult Forum** for adults.

ALTAR FLOWER MEMORIALS & DEDICATIONS

The flowers in the Sanctuary are given to the Glory of God.

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VESTRY

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John Dohn,
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Liz Leland, *Register*

Jennifer Budden
Linda Hoffman
Chris Hunt
Fred Jones
Susan Marshall

Peter Shanaghan
Charley Silver
Gail Smith
Peter Smith
John Hurley, *Treasurer*

Seventh Sunday after Pentecost Holy Eucharist July 12, 2026, at 10:15a

Prelude Canzon deta "Suzanne un Iour"

Andrea Gabrieli

Processional Hymn 48 *O day of radiant gladness*

Es flog ein kleins Waldvögelein

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

THE WORD OF GOD

Opening Acclamation and Opening Collect

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

People Amen.

Trisagion

Celebrant Holy God, Holy and Mighty, Holy Immortal One,
People Have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

First Lesson Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 65:9-14

- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Lesson Romans 8: 1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is

hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.
People Thanks be to God.

Gospel Hymn 589 *Almighty God, your word is cast*

Walden



1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our self - ish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.

Gospel Matthew 13:1-9,18-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Reverend Redmond Self

Associate Rector

The Nicene Creed

All We believe in one God; the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the

Father, through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father, who with the Father and the Son, is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy;

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy;

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy;

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy;

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit [, especially those added to our parish prayer list this week, _____]; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy;

People Hear our prayer.

Intercessor We commend to your mercy all who have died [, especially _____]; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy;

People Hear our prayer.

Silence is kept, during which the People may add their own prayers.

The Celebrant adds a concluding Collect.

Confession & Absolution

Celebrant Let us confess our sins to God.

All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Peace

Celebrant The peace of Christ be always with you.
People And also with you.

Announcements and Birthday & Anniversary Prayers

THE HOLY COMMUNION

Offertory

I Got Me Flowers

Ralph Vaughan Williams
Ft. Glenn Turner

Presentation of the Gifts

All All things come of thee, O Lord.
 And of thine own have we given thee. Amen.

The Great Thanksgiving, Enriching our Worship Eucharistic Prayer I

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People We who are many are one body, because we all share in the one bread.

The Invitation & Communion of the People

The Celebrant gives the invitation to Communion and then the People may be seated.

Communion Instructions:

To receive Communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like Communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered to you. Also, gluten-free Communion is available, just ask the priest. As always, receiving Communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest. If you would like Communion brought to you in your pew, please inform an usher.

Communion Hymn *The Woodcutter's Song*

Ralph Vaughn Williams
Ft. Glenn Turner

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma-ry, as of old on
 3 Rank on rank the host of hea-ven spreads its van-guard
 4 At his feet the six-winged ser-aph; cher-u-bim with
 trem-bling stand; pon-der noth-ing earth-ly -
 earth he stood, Lord of lords in hu-man
 on the way, as the Light of Light de-
 sleep-less eye veil their fac-es to the
 mind-ed, for with bless-ing in his hand
 ves-ture, in the Bo-dy and the Blood
 scend-eth from the realms of end-less day,
 Pres-ence, as with cease-less voice they cry,
 Christ our God to earth de-scend-eth,
 he will give to all the faith-ful
 that the powers of hell may va-nish
 "Al-le-lu-ia, al-le-lu-ia!
 our full hom-age to de-mand.
 his own self for heaven-ly food.
 as the dark-ness clears a-way.
 Al-le-lu-ia, Lord Most High!"

The Post-Communion Prayer

Celebrant
All

Let us pray.
 God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

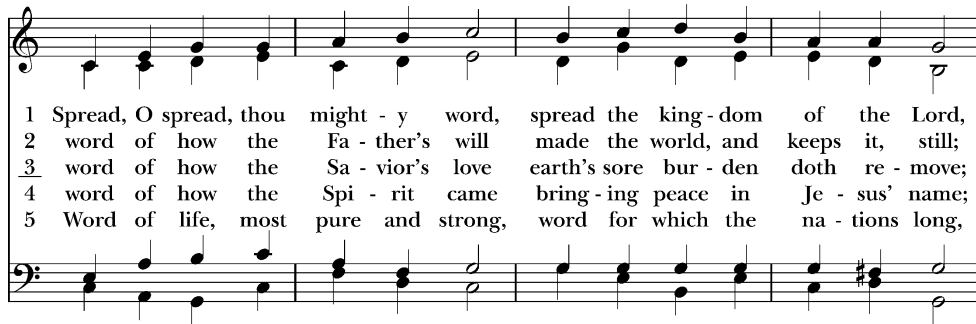
The Blessing

The Celebrant
People

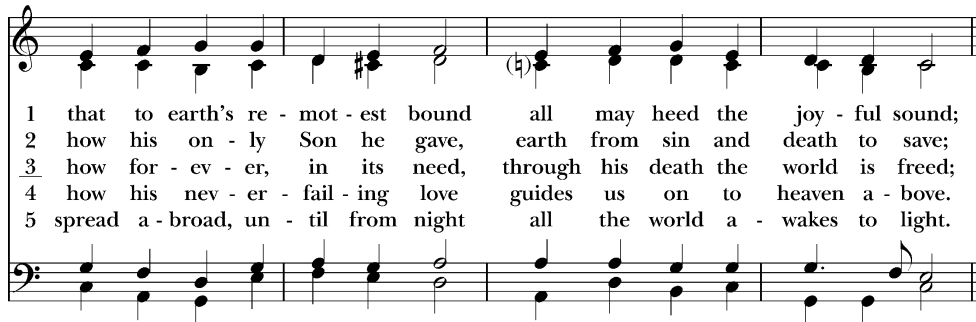
gives the blessing.
 Amen.

Recessional Hymn 530 *Spread, O spread, thou mighty word*

Gott sei Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal

The Priest bids the dismissal.

People Thanks be to God.

Postlude Fantasia 8vi Toni

Peeter Cornet

Music Notes from Alex Bean

Our prelude *Suzanne un Jour* is an adaptation by Andrea Gabrieli (1533-1585) of a 4-part song by Orlando di Lasso (1532-1594), which relates the tale of Susanna and the Elders found in the apocryphal additions to Daniel. The piece is an almost exact reproduction of the song, complete with counterpoint and unique voice entrances, but with added scales, flourishes, and toccata-like figuration to render the music more suited to the keyboard. Our postlude *Fantasia 8 Toni (Fantasy in the 8th Tone)* by Pieter Cornet (1570-1633) is similar in compositional style to our prelude, despite its later date of composition. Brussels was a popular destination for English Catholics fleeing religious turmoil, and Cornet was influenced by the especially conservative tradition of English keyboard music. Thus, Cornet's music retains the smooth, vocal-inspired melodic writing and florid ornamentation, even while composers in Germany and Italy are experimenting with new modes of composition.

Our offertory and communion music are both songs by English composer Ralph Vaughan Williams (1872-1956). "I got me flowers", from *Five Mystical Songs* (a setting by Vaughan Williams of poems by Anglican priest George Herbert, 1595-1633), draws heavily on plainchant in its harmony and fluid melody, with an accompaniment directed by and mostly in parallel with the voice. "The Woodcutter's Song" is a song from the opera *The Pilgrim's Progress* by Vaughan Williams with text by John Bunyan (1628-1688). The music in this song is simple and folk-like, accentuating a text that extols the virtue of humility.

PARISH PRAYER LIST

For the special concerns of: Ricardo Cruz, Sam Conner Jr., Jim Connally, Leah MacPhee, Marlene Bekey, Mary Helman, the Henderson, Pollard, Barker, and McGarry families, Stephen Post, Elena Johnson, Joe St. Germain, Spencer Goldman, Jane and Kirk Taylor, Cora, Robert Harrison Reed, Rod McFadden, Alfonse Russiero, Barbara Burgess, Robert Grey, Heather Abrams, Michael Dubin, Susan Marshall, Cindy, Ken, Elizabeth Anderson, Marcia Brock, Susan Generazio, Gary Halstead, Jim Zernicke, Carleen Poole, Nancy Ehlke, Margaret Donahoe, Norris and Charlene Sisson, David Stiles, Doug Smith, Craig Dubishar, Alli Houseworth, Ann Grey, Diane Stevens, John Wires, Ray and Judy Caddell, Nim Mercado, Rita Farris, Dianne Carman, Dorien, Linda Fox, the Allard, Barker, Jillson, Yoshiko Goto, Marion Cooney, Ric Pettit, Addie, Elijah, Pete Larsen, Ted Stevens, Bill Schuiling, Ivey Virgil, Fran Vassalotti, Kate, Cory, Jason, Sherry Cable, Christian Cancino, David Jones, Steve Goldman, Max Dale, David L., Bob and Chepi DiCalogero, Tom Allen, Christy Brown, Gabriel Neagle, Maryann Stinson, Elaine Sasser, Jason Hartman, Anna Jones, Evangeline, Ida Portland, Steve and Diane Gaiser, Joseph Nolan, Margaret McHugh, Kay Silver, Heather Bartee, Jenny Seguinot, Arline Easley, Sean, Lily, Pam and Doug Hawkins, Charlie Kemp, Lee McKenna, Anne Jackson, Helen Demestihis, Betty, David Chamberlain, Calvin Kraft, Nancy Biele, Maureen Murray, Linda, Barton Fox, Elizabeth Ames, Carol and Bill, Sharon Jones, Betty Laine, Rich Allen, Elva Crawford, Roy Jones, Elizabeth Helman, Monte Montgomery, Ann Johnston, Jana Allen, Christine Jouannet, Michael, Stacey Jolly, Toddy Fox, Catherine Mitchell, Emily Leanne Bucur, Scot Allen, Shannon Allen.

For the repose of the soul: the Reverend Laura Cochran, Virginia Pollard, Jennifer Addington, Marybeth Kennedy.

For our service men and women serving their country both at home and abroad, especially Mark Jaskot, Ryan Brock, Brad Nye, William Edward, Gabriel Cassell, Scott Brock, Adam, Brendan Cantwell, Luke Scruby, Kyle Hamrock, Grace Hall Vlach, Mhairi Terra, Matt Allen, Michelle Miller, Kristine and Matt Hime, John Wildt, Christian Peter Grey, and Connor Miller.