THE CHURCH OF THE GOOD SHEPHERD

The Feast of the Holy Eucharist: Corpus Christi

Holy Eucharist, Rite II

June 7, 2026, at 10:15a

The Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

WELCOME TO GOOD SHEPHERD!

We are glad you are here! If you are new to Good Shepherd, or are interested in learning more about our community, please fill out a Welcome Card, located in the pews, and place it in the offering plate on the table at the back of the Sanctuary or hand it to an usher, greeter, or member of the clergy. Please call the parish office at 703-323-5400 if you have questions about baptisms, weddings, membership, or any other needs.

HOLY COMMUNION

All baptized Christians are welcome to receive the sacrament of Holy Communion. Those who are not baptized are invited to come forward during Communion to receive a blessing from a priest. If you are interested in learning more about the sacrament of Baptism, please talk to a priest.

FAMILY ROOM

While all children are always welcome in the Sanctuary, families are also welcome to use the Parlor (to the right as you exit the Sanctuary) which has toys and room to move around as well as a livestream of the service.

CHRISTIAN FORMATION FOR ALL AGES

We offer Christian Formation for all ages at 9:00a on most Sundays, September through May. Classes include **Shepherd Kids** for K-3rd grades, **Faith Explorers** for 4th-6th grades, **EYC** for youth in grades 7th-12th, and **Sunday Adult Forum** for adults.

ALTAR FLOWER MEMORIALS & DEDICATIONS

The flowers in the Sanctuary are given to the Glory of God.

STAFF DIRECTORY

Clergy

The Rev. Christine Love Mendoza
Rector
christine.mendoza@good-shepherd.net

The Rev. Redmond Self
Associate Rector
redmond.self@good-shepherd.net

Staff

Alexander Bean
Director of Music Ministries
alex.bean@good-shepherd.net

Nancy Smith
Choirmaster
nancy.smith@good-shepherd.net

Elle Ames
Director of Children's & Youth Music Ministry
Rental Ministry Manager
elle.ames@good-shepherd.net

Walt Todenhoft
Handbell Choir Director
walt.todenhoft@good-shepherd.net

Jennifer Caldwell
Communications & Finance Associate
jennifer.caldwell@good-shepherd.net

Deb Angerman
Parish Finance Administrator
deb.angerman@good-shepherd.net

Lorenzo Cruz
Facilities Manager
lorenzo.cruz@good-shepherd.net

Jennifer Brown
Director, Good Shepherd Preschool
director@gspburke.com

VESTRY

Fred Gibson,
Senior Warden
John Dohn,
Junior Warden
Liz Leland, *Register*

Jennifer Budden
Linda Hoffman
Chris Hunt
Fred Jones
Susan Marshall

Peter Shanaghan
Charley Silver
Gail Smith
Peter Smith
John Hurley, *Treasurer*

The Feast of the Holy Eucharist: Corpus Christi
Holy Eucharist, Rite II

Prelude *Fanfare For a Festival* Douglas Wagner

Introit *Cibavit Eos* *Plainchant*

R. He fed them with the finest of wheat, alleluia;
and with honey from the rock he satisfied them, alleluia, alleluia

V. Sing joyfully to God our strength,
shout in triumph to the god of Jacob.

raise a song and sound the timbrel,
the sweet sounding harp and the lute;

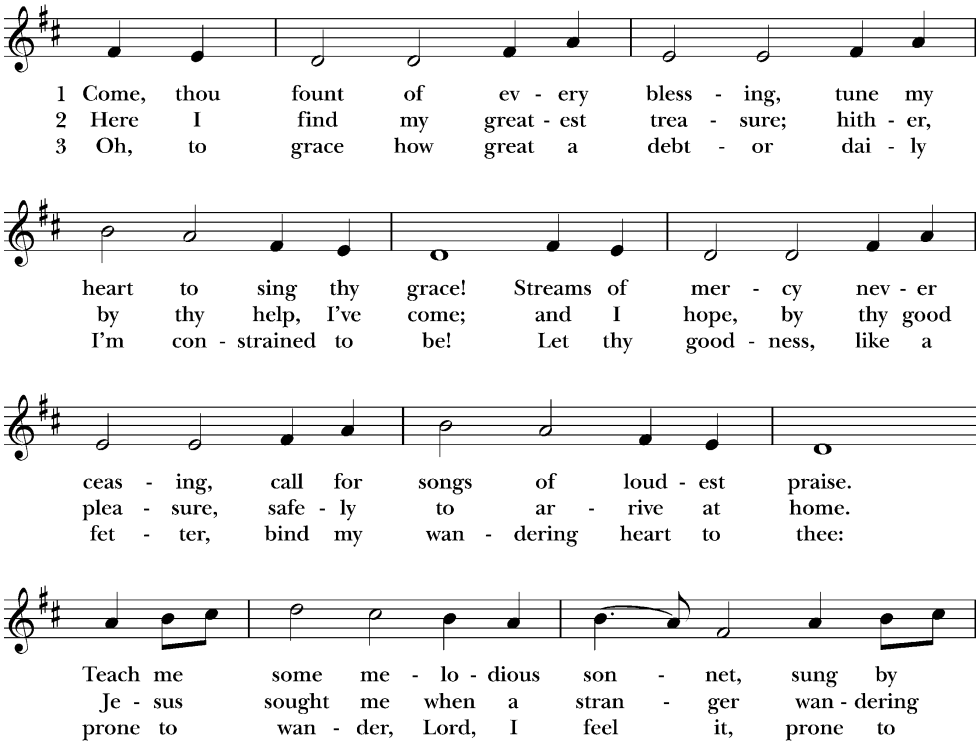
For this is a statute in Israel,
a command of the god of Jacob.

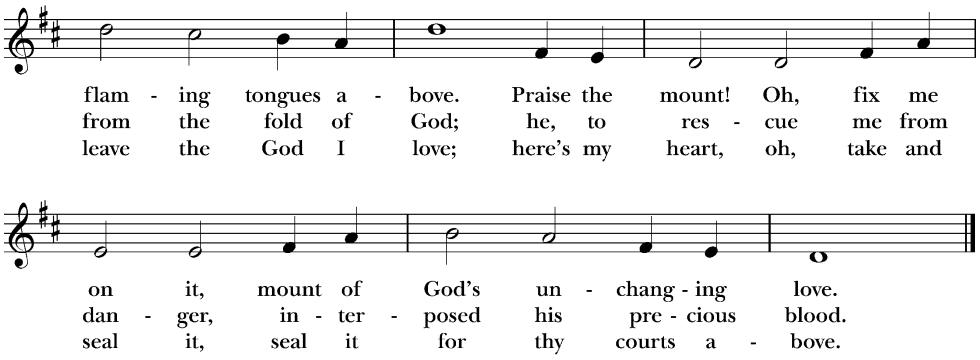
he made it a decree for Joseph,
when he went out from the land of Egypt.

I am the Lord your god,
who brought you up from the land of Egypt.
open wide your mouth, and I will fill it.

Gathering Bell

Processional Hymn 686 *Come, thou fount of every blessing* *Nettleton*





THE WORD OF GOD

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People Amen.

Gloria *Sung S278*

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.
God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People Amen.

First Lesson Deuteronomy 8:2-3

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 116:10-17

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

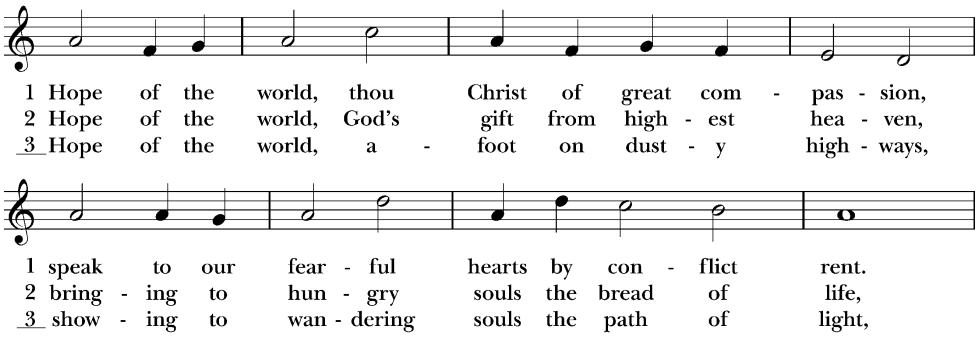
17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

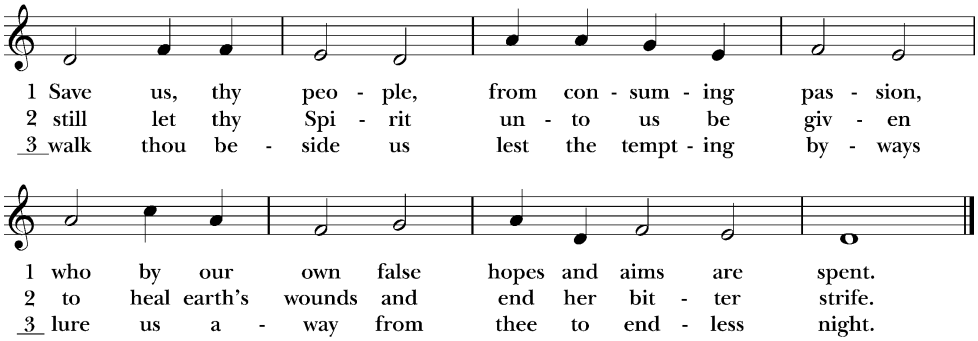
Second Lesson 1 Corinthians 10:1-4, 16-17

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.... The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Lector The Word of the Lord.
People Thanks be to God.

Gospel Hymn 472 *Hope of the world, thou Christ of great compassion (vs. 1-2, 3)* *Donne secours*





Gospel John 6:47-58

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon The Rev. Christine Love Mendoza, *Rector*

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form V

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Sean, our Presiding Bishop, and Mark, our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, especially Donald, our President, and Abigail, our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, the Church of the Good Shepherd, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers [especially those added to our prayer list this week _____]; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, [especially _____], and those whose faith is known to you alone, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

Silence is kept, during which the People may add their own prayers.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements and Birthday & Anniversary Prayers

Formation Teacher Appreciation

THE HOLY COMMUNION

Offertory

Anthem *Second Prelude* George Gershwin, arr. Walt Todenhoft

Presentation of the Gifts *Sung Doxology* *Old 100th*

All Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

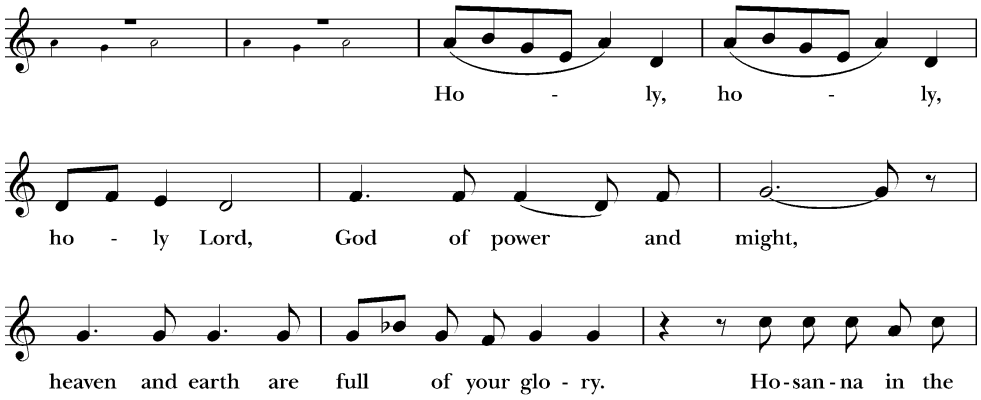
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

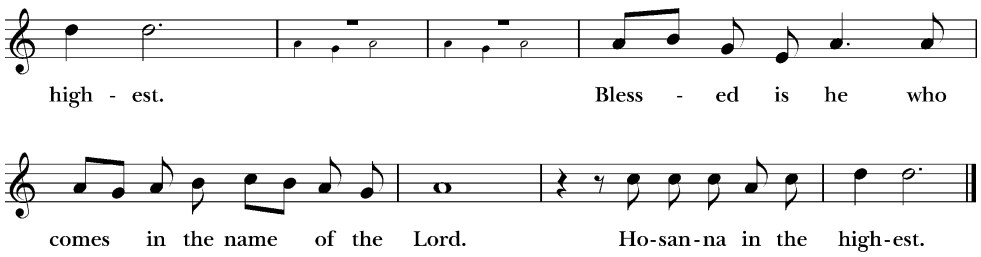
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth…

The Celebrant praises God according to the occasion.

…Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (S128) William Mathias





Celebrant Holy and gracious Father: In your infinite love you made us for yourself…

The Celebrant gives thanks for God's steadfast love and saving acts through Christ.

…Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father…

The Celebrant asks God's blessing on this celebration and the gathered community.

…By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

The Lord's Prayer

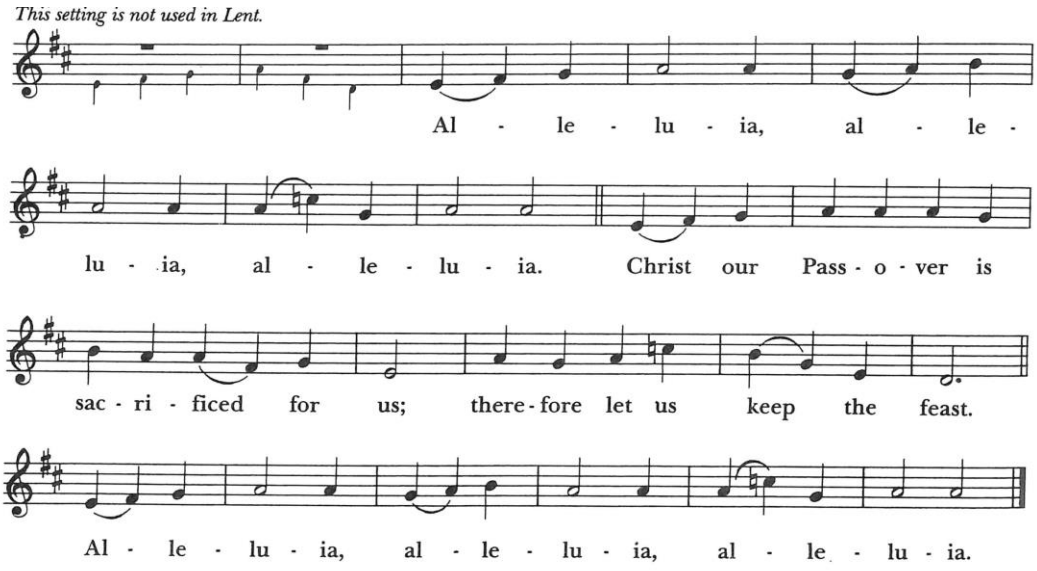
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem *S155* Gerald Near



The Invitation & Communion of the People

The Celebrant gives the invitation to Communion and then the People may be seated.

Communion Instructions:

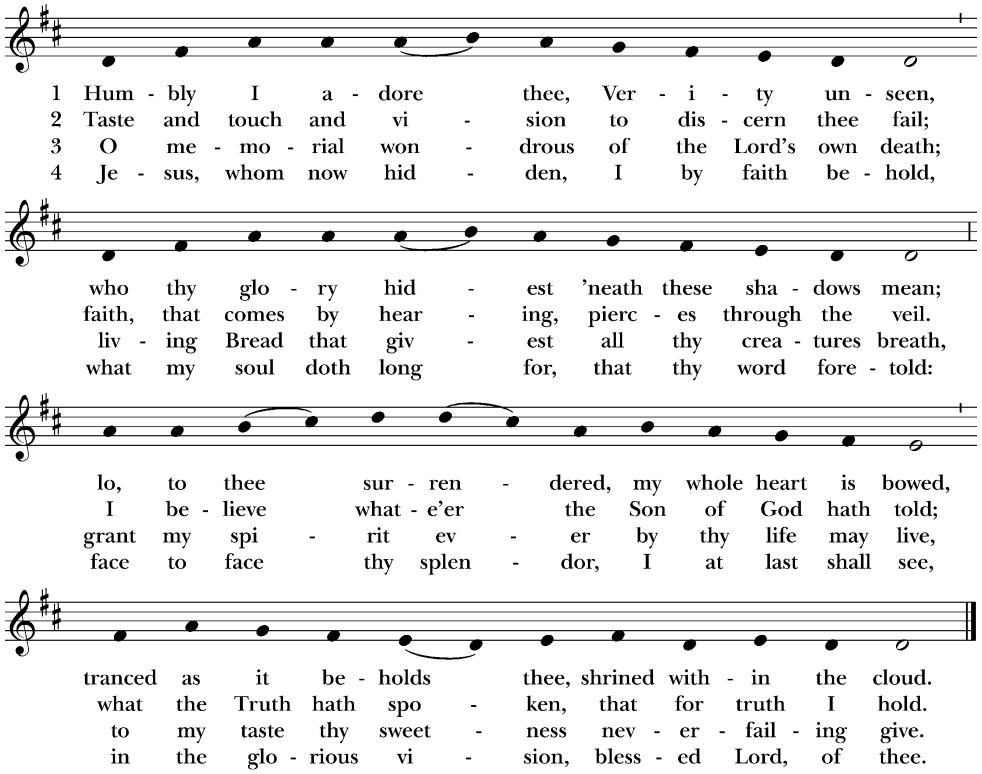
To receive Communion, offer your cupped hands to receive the host and then proceed to a chalice-bearer to sip from the cup. If you would like Communion by intinction (host dipped in wine), give the appropriate gesture (fingers of one hand in the palm of the other) and the host will be dipped in the wine and offered to you. Also, gluten-free Communion is available, just ask the priest. As always, receiving Communion in one kind (e.g. bread only) is considered full and complete. If you would prefer to receive a blessing, simply cross your arms over your chest. If you would like Communion brought to you in your pew, please inform an usher.

Communion Anthem *Sacrum Convivium* Gerald Near

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

How holy this feast
in which Christ is our food;
his passion is recalled;
grace fills our hearts;
and we receive a pledge of the glory to come.
Alleluia.

Communion Hymn 314 *Humbly I adore thee, Verity unseen* *Adoro devote*



The Post-Communion Prayer

Celebrant Let us pray.

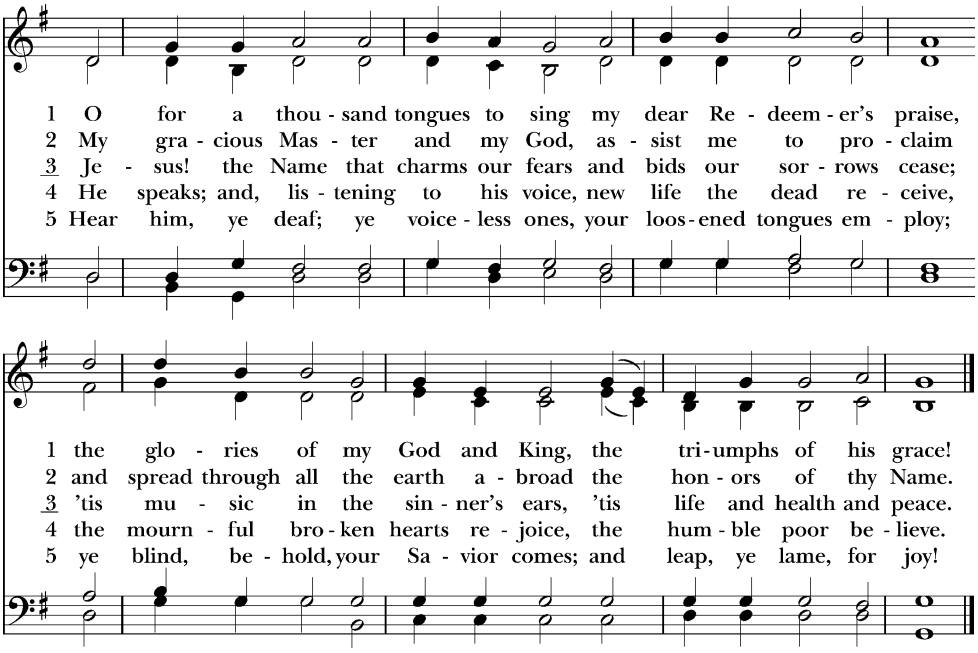
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant gives the blessing.

People Amen.

Recessional Hymn 493 *O for a thousand tongues to sing* *Azmon*



The Dismissal

The Priest gives the dismissal.

People Thanks be to God.

Postlude *Rock-a-My Soul* African-American Spiritual arr. Valerie Stephenson

Music Notes from Alex Bean

For Corpus Christi, we are featuring chant settings of propers for the Feast. Our introit "Cibavit eos" ("He fed them") is simply the plainchant used as the introit for the Feast of Corpus Christi. *O Sacrum Convivium* is a setting by Gerald Near (b. 1942) of the text of the chant for vespers (evening prayer) on the Feast of Corpus Christi. Near's setting is fluid and clearly inspired by the chant (which is presented as a solo in the organ part). The music is mostly soft and gentle but peaks with a loud chord on the words "futurae gloriae" ("glory to come"), before concluding with an unmetered, chant-like "alleluia".

Incidentally, by a happy accident of music scheduling, today might also be term "bells Sunday", as the handbells will be providing most of our incidental music. Our prelude, *Fanfare for a Festival*, is an original composition by Douglas E. Wagner (b. 1952). The piece is an ABA form, with thicker harmonies than are typically encountered in bell music. *Second Prelude* by George Gerswhin (1898-1937), and arranged for bells by our very own Walt Todenhoft, is a setting of a piano piece by Gershwin subtitled "Blue Lullaby". Both *Fanfare* and *Prelude* feature chromatic harmony (the use of chords outside a single key), which is difficult to execute on bells. While most instruments can play multiple notes, each bell produces only a single pitch, so substituting Bb for B natural requires the ringer to quickly drop one bell and pick up another. Our postlude, *Rock-a My Soul*, is a setting by Valerie W. Stephenson of an African American spiritual sometimes called "Bosom of Abraham" after the first line ("Rock-a my soul in the bosom of Abraham"). The tune was first published in 1867, and Stephenson's setting retains the harmonic and rhythmic language of the period (which to my ear sounds something like ragtime).