



THE CHURCH OF THE GOOD SHEPHERD

Easter Day – The Sunday of the Resurrection Holy Eucharist, Rite II

March 31, 2024, at 10:15a



Church of the Good Shepherd

9350 Braddock Road, Burke, VA 22015 | 703-323-5400 | good-shepherd.net

HAPPY EASTER & WELCOME TO GOOD SHEPHERD!

Dear Parish Family and Friends,

Alleluia! Christ is risen! It is a good and joyful thing that we gather this morning and celebrate the glorious resurrection of Christ through music, sacrament, and prayer. The Eucharist, our celebration of Holy Communion, allows us closer communion with our Risen Lord and each other. And in our fellowship and in our prayer, we grow ever closer to the God who continually brings new life out of death.

All baptized are welcome to join us at the table for Eucharist. Good Shepherd offers communion through priestly intinction or the common cup. If you wish to have your host intincted, please indicate this to the priest. If you wish to drink from the common cup, it will be available from a minister of the cup. Gluten-free wafers are also available. In our tradition, communion in one kind is sufficient. To receive a blessing, please cross your hands over your chest.

Whether you are returning to church after a time away or are new to the faith; whether you are looking for a new church home or simply seeking a place to experience community; we are glad you are here with us at The Church of the Good Shepherd.

On Sunday mornings, we gather for worship at 8:00a and 10:15a. Children gather downstairs at 9:00a for GS Kids Formation. Adults also gather at 9:00a for Sunday Adult Forum, which covers a wide variety of topics of mutual interest. Our middle and high school aged youth attend GS Youth Formation on Sundays at 5:15p.

Good Shepherd is a warm and welcoming community, offering a wealth of fellowship, Christian formation, music, and outreach activities for every age. If you are a guest or visitor today and would like the church to be in touch with you, we invite you to fill out a Welcome Card located in the pew rack. Once completed, please drop your Welcome Card in the offertory plate and we will look forward to being in touch with you soon.

May God bless you and your family this and every day,

The Rev. Christine Love Mendoza

STAFF DIRECTORY

Clergy

The Rev. Christine Love Mendoza

Rector

christine.mendoza@good-shepherd.net

The Rev. Natalie Perl Regan

Associate Rector

natalie.regan@good-shepherd.net

Staff

Linda Wilberger Egan

Interim Director of Music

linda.egan@good-shepherd.net

Darlene Lane

Office Administrator

darlene.lane@good-shepherd.net

Elle Ames

Children's & Youth Choir Director

elle.ames@good-shepherd.net

Deb Angerman

Parish Finance Administrator

deb.angerman@good-shepherd.net

Walt Todenhoft

Handbell Choir Director

walt.todenhoft@good-shepherd.net

Lorenzo Cruz

Facilities Manager

lorenzo.cruz@good-shepherd.net

Ingrid Sanchez Seymour

Youth Ministry Coordinator

Ingrid.ss@good-shepherd.net

Jennifer Brown

Director, Good Shepherd Preschool

director@gspburke.com

Jennifer Caldwell

Communications Coordinator & Rental Ministry

Jennifer.caldwell@good-shepherd.net

Easter Day ~ Holy Eucharist, Rite II

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Prelude *Toccata in C major*

Easter joy

(Ring and Rejoice Handbell Choir)

Fanfare and Exaltation

(Ring and Rejoice Handbell Choir)

Johann Pachelbel

John Behnke

Dan Roberts

Introit *Fanfare for Easter*

(Senior Choir, Youth Choir, Instrumentalists)

Kenneth Walton

Christ is risen, alleluia! Death hath no more dominion over him.

THE WORD OF GOD

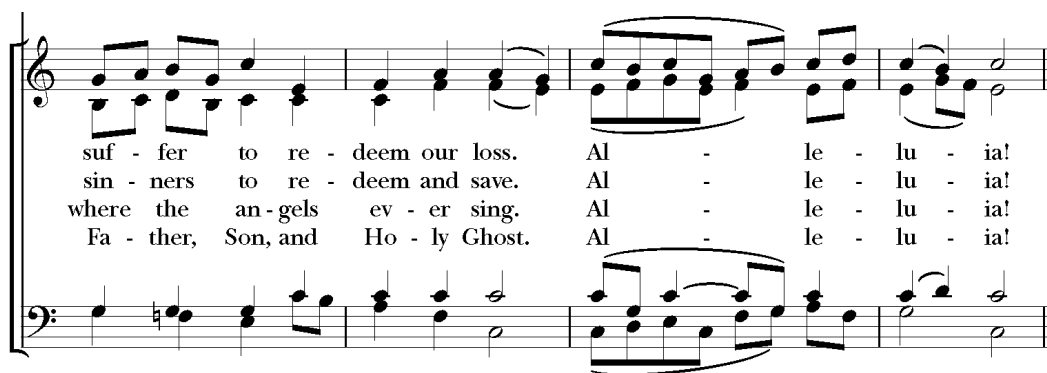
Entrance Hymn 207 *Jesus Christ is risen today*

Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Opening Acclamation and Collect for Purity

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria (S 278)

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

First Lesson Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24 (*Chanted by the Choir*)

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Lesson 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in

accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People Thanks be to God.

Gospel Hymn 208 Alleluia! The strife is o'er, the battle done

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]



Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

Gospel Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Natalie Perl Regan, *Associate Rector*

The Nicene Creed

All We believe in one God; the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form III

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

Silence is kept, during which the People may add their own prayers.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

THE HOLY COMMUNION

Offertory

Anthem *Jubilate Deo*

(Senior Choir)

Benjamin Britten

O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord, he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him and speak good of his Name. For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation

~Psalm 100

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

Presentation of the Gifts Sung Doxology with Alleluias

Lasst uns erfreuen

All Praise God from whom all blessings flow;
Praise him, all creatures here below; Alleluia, Alleluia.
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia.

The Great Thanksgiving, Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 128)

The musical score for the Sanctus (S 128) is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

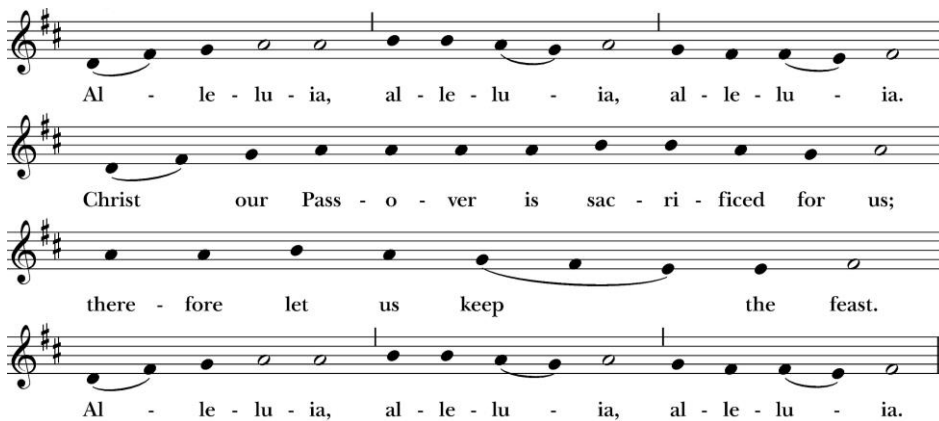
The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

The Fraction Anthem (S 154)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation & Communion of the People

The Celebrant gives the invitation to Communion.

Communion Anthem *Come ye Faithful, Raise the Anthem* (Senior Choir)

Howard Helvey

Come, ye faithful, raise the anthem, cleave the skies with shouts of praise; Sing to him who found the ransom, Ancient of eternal days, God of God, the Word incarnate, whom the heav'n of heav'n obeys.

There, for us and our redemption, see him all his lifeblood pour, There he wins our full salvation, dies that we may die no more; Then, arising, lives for ever, reigning where he was before.

High on yon celestial mountains stands his gem-built throne, all bright, Midst unending alleluias bursting from the sons of light; Zion's people tell his praises, Victor after hard won fight.

Laud and honor to the Father, laud and honor to the Son, Laud and honor to the Spirit, ever Three and ever One, Consubstantial, coeternal, while unending ages run.

Job Hupton and John Mason Neale

The Post-Communion Prayer

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Celebrant gives the blessing.

People

Amen.

Exit Hymn 180 *He is risen*

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn-ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Dismissal

Celebrant Alleluia, alleluia! Let us go forth in the name of the risen Christ.
People Thanks be to God. Alleluia, alleluia!

Postlude *Flourish for Easter*

David Hurd

Instrumentalists

Aaron Lovelady - Trumpet
James McClarty - Trumpet
Alex Kovling - Horn
David Perkel - Trombone
Joe Jackson - Bass Trombone
Curt Duer - Timpani

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