The Church of the Good Shepherd Sixth Sunday After Pentecost July 16, 2017



Image: https://tksyinantam.wordpress.com/2015/01/19/watching-movie-jonah-and-the-whale-bible-story-syinantam/



The Church of the Good Shepherd 9350 Braddock Road Burke, VA 22015 703-323-5400 www.good-shepherd.net



Welcome to Good Shepherd

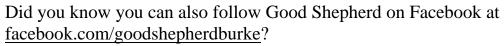
Welcome! We greet our guests and invite you to fill out a Welcome Card from the pew. If you have come with a special need, please let our clergy know.

What to Expect Today

8:00 a.m. Holy Eucharist: Rite 2

10:15 a.m. Musical Sermon and Daughters of the King Installation with Holy Eucharist: Rite 2 2:00 p.m. Carya Ensemble Rehearsal 3:30 p.m. FACETS Hot Meals/Kitchen 6:30 p.m. Choral Evensong and Reception/Nave and Parish Hall

You can make a pledge to Good Shepherd on our web site. Look for the "Giving" tab at www.good-shepherd.net or scan the QR code to visit the site. Good Shepherd is not supported by endowment. We are grateful for every giver; every gift.





Serving Today

Master of Ceremonies: John Sniegowski
Lay Eucharistic Ministers: 8:00: Kate Kroehler, Mary Helman
10:15: Jim Connally, Paula Palmore, Meg Przybylski, Gail Smith
Lector: 8:00: Kate Kroehler 10:15: Peter Shanaghan, Charlotte Vincent
Lay Intercessory Minister: 8:00: David Jones 10:15: Jim Connally
Acolytes: Graydon Lavallee, Elizabeth Lavallee, Vivi Allen-Schmidt



Today: Please join us for a special **Choral Evensong** today at 6:30 p.m. presented by the Carya Ensemble. This group of singers, made up of choristers from Good Shepherd, St. Alban's (DC), and others, will be traveling to England and Wales later in July, and will be the choir-in-residence at Lichfield Cathedral, England, and St. Davids Cathedral, Wales between July 23 and August 1. Tonight's evensong will feature some of the music they are presenting on the tour. A reception follows the service in the Parish Hall.

Thursday Family Fun at Good Shepherd

JULY 20th - 6:00 bring-your-own supper 7:00 family activity – Sports Night at Good Shepherd Come prepared for family sports challenges.

For more information, visit the website (www.good-shepherd.net) or check out this week's eShepherd's Staff



Sixth Sunday After Pentecost Holy Eucharist: Rite Two July 16, 2017 8:00 and 10:15 a.m.

Music is only at the 10:15 service.
"S" before a number refers to music found in front of The Hymnal 1982.
Page references are for The Book of Common Prayer.

Prelude: Prelude on "St. Vincent" Leo Sowerby

Welcome

Entrance Hymn 530 Spread, O spread, thou mighty word

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

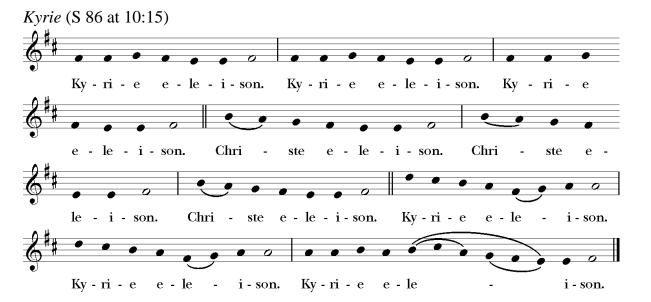
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Kyrie

Lord have mercy.

Christ has mercy.

Lord have mercy.



The Collect of the Day

The Lord be with you

And also with you.

Let us pray. O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

Tune: Gott sei Dank

David Hurd

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord. *Thanks be to God.*

Psalm 119:105-112 (sung at 10:15)

Robert Knox Kennedy (b. 1945)



© 1979, Robert Knox Kennedy.

- 105 Your word is a lantern to my | feet * and a light upon my | path.
- 106 I have sworn and am deltermined * to keep your righteous | judgments.
- 107 I am deeply | troubled; * preserve my life, O LORD, according to your | word.

- 108 Accept, O LORD, the willing tribute of my | lips, * and teach me your | judgments.
- 109 My life is always in my | hand, * yet I do not forget your | law.
- 110 O The wicked have set a trap for | me, * but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for | ever; * truly, they are the joy of my | heart.
- 112 I have applied my heart to fulfill your | statutes * for ever and to the | end.

A Reading from Paul's Letter to the Romans (8:15 service only)

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord *Thanks be to God*

The Holy Gospel of our Lord Jesus Christ according to Matthew. *Glory to you, Lord Christ.*

Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately

receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon: 8:00: The Rev. Bruce McPherson

10:15: Musical Sermon: *Oh, Jonah!* (see insert)

The Nicene Creed p. 358

We believe in one God; the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. Amen.

The Prayers of the People, Form III

Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

p. 387

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The celebrant gives the Absolution.

The Peace

The peace of the Lord be always with you. *And also with you.*

Welcome and Announcements

THE HOLY COMMUNION

Offertory: Andante Felix Mendelssohn

At the Presentation:

8:00

All things come of thee, O Lord. And of thine own have we given thee. Amen **10:15** (Hymn tune: *Old Hundreth*)

Praise God from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Enriching Our Worship Prayer 2

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S 125 at 10:15)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

The Lord's Prayer p. 364

Fraction Anthem (\$ 154 at 10:15)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

We invite all who seek a closer relationship with Christ to receive communion.

At the Communion

Hymn 440 Blessed Jesus, at thy word Hymn 316 This is the hour of banquet and of song

A Prayer for the Search

Almighty God, you have watched over us from our foundation and you alone know the plans laid out for our future, one that is full of grace and service to change lives, drawing us closer to your heavenly kingdom. Be with us, we pray; enlighten us, guide our work, and infuse us with your wisdom, patience, steadfastness, and courage. We humbly ask you to be with our next rector. Give to this person an open heart to hear your call. All this we pray through Jesus Christ our Lord. Amen.

The Post-communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve

David Hurd

Tune: Liebster Jesu

Tune: Canticum refectionis

you with gladness and singleness of heart; through Christ our Lord. Amen.

A Service of Admission to the Daughters of the King

Presenter: It is my privilege to present Diane Allen, Marie Ogur, and Dottie Wimberly as candidates for membership in the Daughters of the King.

Clergy: Diane, Marie, and Dottie, The Daughters of the King is an Order for wemen whose mission is the extension of God's kingdom, especially women and girls through prayer, service, and evangelism. Do you wish to become a member of the Order?

Candidates: I do.

Clergy: Do you promise to obey faithfully the two Rules of the Order, the Rule of Prayer and the Rule of Service; to offer support to the clergy for the good of the parish and the extension of God's kingdom, to wear faithfully the cross of the Order and to work for its purposes, as God may give you the opportunity?

Candidates: I do, with God's help.

Clergy: In the name of the Father and the Son and the Holy Spirit I receive and admit you as members of The Order of the Daughters of the King.

The priest addresses the Congregation: Will all of you support these wormen in their ministry of prayer and service?

Congregation: We will!

Clergy: Bless, O Lord, these crosses and grant to your servants now admitted to this Order such an abundance of grace that they may wear this sacred symbol in the spirit of humility and with devotion to the King of Kings.

New Members: Almighty God, help me to pray faithfully and to draw near to you to learn your will. Help me to serve joyfully that others may be drawn to you. May your Holy Spirit guide me each day, that all I think, do, or say may be pleasing in your sight. I ask it for the sake of him whose cross I wear, Jesus Christ. Amen.

All Daughters of the King: O Eternal God, you have sent your Son to teach us about your heavenly kingdom. Give your blessing to our order wherever it may be throughout the world. Grant that we, your daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work for the spread of your Kingdom and to gather your scattered sheep within your fold. May we always remember that it is your work we are called to do; that all we think, do or say may be pleasing in your sight/ We ask it all for the sake of our King and Savior, Jesus Christ. *Amen*.

Clergy: May your love, O Lord, help the Daughters live lives of love and may your holiness lead them to be examples of virtue, that they may pray and serve you all their days, through Jesus Christ our Lord. *Amen*.

The Blessing

Hymn 473 Lift high the cross

Dismissal

Postlude: Postlude on "Lift High the Cross"

Tune: Crucifer

Lani Smith

Those desiring the laying on of hands for healing may join the priest at the communion rail following the service.

Please join us in the Narthex following the service for donuts and fellowship.

ANNOUNCEMENTS

The flowers on the Main Altar are given to the Glory of God and in celebration of the birthday of Mary Lou Hind. The flowers on the Children's Altar are given to the Glory of God.

This week at Good Shepherd: July 16-22

This week at Good Shepherd: July 16-22					
17	18	19	20	21	22
9:15 AM - 10:15	10:30 AM -	12:00 PM -	1:30 PM -	10:00 AM	7:30 AM - 9:00
AM	11:30 AM	1:00 PM	7:00 PM	- 11:00	AM
Play Group/	Staff	Healing	Barbara	AM	Men's Fellowship/
Nursery	Meeting/	Service/	Fitzgerald	AA/ Room	Parlor
10:00 AM -	Parlor	Parlor	Bass Boot	3	8:30 AM - 11:00
11:00 AM	1:30 PM -	1:30 PM -	Camp/ PH,	1:30 PM -	AM
AA/ Rooms 3 &	7:00 PM	7:00 PM	Sheads	7:00 PM	Flower Guild/
4	Barbara	Barbara	6:00 PM -	Barbara	Kitchen & Sheads
1:30 PM - 7:00	Fitzgerald	Fitzgerald	9:30 PM	Fitzgerald	Hall
PM Barbara	Bass Boot	Bass Boot	Family Fun	Bass Boot	9:00 AM - 10:15
Fitzgerald Bass	Camp/ PH,	Camp/ PH,	Nights: Sports	Camp/ PH,	AM
Boot Camp/ PH,	Sheads	Sheads	and Games	Sheads	Altar Guild/ Nave
Sheads	7:00 PM	6:30-8:30	Night/ Picnic	8:00 PM -	11:00 AM - 3:00
2:00 PM - 4:00	Vestry	PM Flower	Area,	9:00 PM	PM
PM Knit and	Meeting/	Guild	Grounds,	AA/ Room	DOK/ Room 6
Purl/ Parlor	Parlor	Captains	Kitchen,	3	8:00 PM - 10:00
3:15 PM – 4:15		Meeting/	Atrium		PM
PM		Parlor			AA/ Sheads
Barbara					
Fitzgerald Staff					
Recital/ Nave					
7:00 PM					
Players Meeting/					
Parlor					
	9:15 AM - 10:15 AM Play Group/ Nursery 10:00 AM - 11:00 AM AA/ Rooms 3 & 4 1:30 PM - 7:00 PM Barbara Fitzgerald Bass Boot Camp/ PH, Sheads 2:00 PM - 4:00 PM Knit and Purl/ Parlor 3:15 PM - 4:15 PM Barbara Fitzgerald Staff Recital/ Nave 7:00 PM Players Meeting/	17 9:15 AM - 10:15 AM Play Group/ Nursery 10:00 AM - 11:00 AM AA/ Rooms 3 & 4 1:30 PM - 1:30 PM	17 9:15 AM - 10:15 AM Play Group/ Nursery 10:00 AM - 11:30 AM Parlor 11:00 AM AA/ Rooms 3 & 4 Barbara 1:30 PM - 7:00 PM Barbara 1:30 PM - 7:00 PM Barbara Boot Camp/ PH, Sheads 2:00 PM - 4:00 PM Knit and Purl/ Parlor 3:15 PM - 4:15 PM Barbara Fitzgerald Staff Recital/ Nave 7:00 PM Players Meeting/ Parlor Players Meeting/ Parlor Playend Ph - 1:00 PM Players Meeting/ Parlor Playend Ph - 1:00 PM Players Meeting/ Parlor Parl	18	17



Please take this prayer list home and remember these people in your daily prayers.

You may submit a name by contacting the Office Manager at officemanager@good-shepherd.net or at 703-323-5400 ext 101

- The healing of: Mike Jolly, brother of Gaela Hime; Lynne Brum, friend of Jane Montgomery; Luella Tapo, mother of Juliette Faulding; Richard; Sharon Jones; Sue Bower, sister of Charlotte Dickerson; Phillip Lincoln; Ells Lockwood; Anna Sweetnam; Rod Aspinwall; Kim Grant; Joan Fontes; Marge; Judy Caddell; Tim Gaige; Eleanor Martin; Ray Caddell; Marilyn Gorlin; Lee Bailey; Ryan Link; Scott Allen; Jim Whitehurst, brother of Leanne Bucur; Hortensia Zelada, mother of Miriam Vega; Beverly Eisenman; Joseph Eisenman; Herb Huser; Jerry Fial; Carol St. Germain; Mary Surdyka; Elva Crawford; Lucia Foley; Taylor and Rebecca; Marie Ogur; Gaye Stuart; Greg Pugnetti; Lisa Braithwaite; Charlie Joyce; Freddy Schaffer and family; Jon Merrill; James Calabrese; Declan O'Keefe, grandson of Robert & Ann Grey; Shannon Allen; Sue Bower; Chris Saunders and family; Marjorie Hanson, sister of Charlie Biele; Michael; the Robb family; Betty and George Legg; Heather and the Bartee family; David St. Germain; Dick and Mary Jansson, parents of Kathy Lincoln
- For those in special need: Andy; Belinda; Margaret; Bill; Anne; Karl; Peter; Rick
- For the birthdays of: Shirley Joyce; Ronald Sawyer; Charlotte Dickerson; Michele Braithwaite; Cathy Patterson; Susan Perkins; Gwendolyn Lewis; Carleen Dixon Webb; Emily Carman; Timothy Herberg; Doug Cofer; Matt Godin; Marc Warren; Perry Brown; Katie Fowler; Duncan McNeill-Burton
- For those doing mission work and pilgrimages this summer: Frank Dolan; Joe Hall; Erin Kendrick; Katie Przybylski; Sophia Van Nederveen; Aidan Rockwood; Natalie Norris; Steve Sides; Charlie Conner
- We pray for peace in our world especially in the Middle East, for our service men and women serving in harm's way, especially James Grandchamp, for humanitarian workers, and all who work for peace.
- In the Diocesan Cycle of Prayer, we pray for all Acolytes and Eucharistic Ministers, and members of Altar Guilds and Flower Guilds.
- In the Anglican Cycle of Prayer, we pray for the Diocese of Ontario

Names will remain on the prayer list for 60 days unless requested for a longer period of time.

CLERGY AND STAFF: The Rev. Bruce McPherson, Interim Rector; The Rev. Leslie Chadwick, Associate Rector; The Rev. Phil and Carol Johnston, Associates for Pastoral Care; Carleen Dixon Webb, Director of Music Ministries; Claire Elser, Parish Administrator; Diana Foote, Director of Children's Christian Formation; Juliette Faulding, Bookkeeper; Meg Przybylski, Asst. to the Director of Music Ministries; Walt Todenhoft, Bell Choir & Brass Ensemble; Susan Todenhoft, Carol Choir; Darrell Rison, Operations Manager; Amy Brennan, Director of the Good Shepherd Preschool

2017 VESTRY: Charley Hoffman, Senior Warden; Mary Helman, Junior Warden; Tom Appich, Register; Anne Allen; Rich Allen; Michele Braithwaite; Bill Chambers; Susan Generazio; Jeff Greenfield; Cappy McMurtray; Doug Price; John Sniegowski; Linda Kay, Treasurer (non-vestry)